

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JAN 18 2013</u>
Returned to applicant for correction	
Corrected application filed	OCT 26 1990 UNDER 55358

The applicant Gardnerville Ranchos General Improvment District931 Mitch Driveof Gardnerville

Street Address or PO Box

City or Town

NV 89460

hereby make(s) application for permission to change the

State and ZIP Code

☒ Point of diversion☒ Place of use☐ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 705171. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 1.0 acre-feet

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for quasi-municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for quasi-municipal

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the NE¼ NE¼ of Section 20, T.12N., R.20E., MDM or at a point from with the NE¼ corner of said Section 20 bears N. 89°38'00" E., a distance of 1,300.45 feet (Well #5) Refer to Map on File for Permit 55358.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Within the NE¼ SW¼ of Section 10, T.12N., R.19E., MDM or at a point from which the S¼ corner of said Section 10 bears S 29°15' E., a distance of 2,560 feet. Refer to Map on File for Permit 70517.

*G Ranchos  
Carson Valley  
8-105-12  
Doug*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attached

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and Portions of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10, T12N., R19E., MDM, Douglas County, Nevada (Sierra Country Estates Subdivision)

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Works are in place - drilled well, pump/motor, meter and distribution piping.

12. Estimated cost of works N/A

13. Estimated time required to construct works Completed

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water rights from this application will be comingled with the existing GRGID water rights to serve users within their permitted place of use.

16. Miscellaneous remarks:

This Application is filed in furtherance of the use proposed by Cross Development.

randerson@ROAnderson.com

E-mail Address

775.782.2322

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS

Type or print name clearly

Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code

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**Permit 70517**

**Application to Change  
Question 7 – Proposed Place of Use**

QQ	Q	Section	Township	Range
S2	SE	09	12N	20E
	SW	09	12N	20E
S2	NW	10	12N	20E
	S2	10	12N	20E
SW	NW	14	12N	20E
W2	E2	15	12N	20E
E2	NE	15	12N	20E
	W2	15	12N	20E
	E2	16	12N	20E
W2	NW	16	12N	20E
E2	W2	16	12N	20E
E2	NE	17	12N	20E
	E2	21	12N	20E
		22	12N	20E
SW	NW	23	12N	20E
NW	SW	23	12N	20E
E2	NE	28	12N	20E

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